

**The “SUDLER SHIELD”  
International  
Marching Band Award**

*Administered by the John Philip Sousa Foundation*

**2009 NOMINATION FORM - please print clearly**

Name of Band \_\_\_\_\_

School Name \_\_\_\_\_

School Address \_\_\_\_\_ City \_\_\_\_\_

State/Country \_\_\_\_\_ Zip Code \_\_\_\_\_

Director’s Name \_\_\_\_\_ School Tele: \_\_\_\_\_

E-Mail \_\_\_\_\_ Home Tele: \_\_\_\_\_

Fax: \_\_\_\_\_ Cell: \_\_\_\_\_

Number of years present director has served as Marching Director: 19 \_\_\_\_\_ or 20 \_\_\_\_\_ to present

Please include **ONLY** these items with THIS nomination form:

1. One DVD (high camera is best) performance of current (nomination) school year
2. One or Two page resume/fact sheet of Marching Band accomplishments over the past THREE years.

***\*\*Do Not Send Notebooks!*** *The DVD is required and will not be returned to you.  
The winning group’s(s) DVD will be placed into the JPS Headquarter archives.*

**DEADLINE: Thursday, December 10, 2009**

Mail this nomination form to:      Professor W. Dale Warren, Chair      Phone: 479-575-5863  
Sudler Shield Committee      E-mail: [wdwarren@uark.edu](mailto:wdwarren@uark.edu)  
205 Epley Band Hall  
University of Arkansas  
Fayetteville, AR 72701

\*\*\*\*\***please** do not write below this line\*\*\*\*\*

Date materials received \_\_\_\_\_

Jury Recommendation: Approved \_\_\_\_\_ Not Approved \_\_\_\_\_

Awards to be presented by: \_\_\_\_\_

Location of presentation ceremony: \_\_\_\_\_