

THE JOHN PHILIP SOUSA FOUNDATION

THE SUDLER CUP

Awarded to Junior High School and Middle School Band Programs of Very Special Merit

NOMINATION FORM

Name of Band Nominated _____ Date _____

Name of School _____

Address _____

City _____ State _____ Zip _____ School Phone _____

Concert Band Director's Name _____ Home Phone _____

Director's E-mail: _____

How many years has the director taught in this school and conducted this organization? ____ years,
from _____ to the current year _____ (Director must be at the school for a minimum of seven years.)

CONCERT BAND

Total number of students currently enrolled in the instrumental program in your school _____

Total number of students performing in the concert band _____

Attach instrumentation of the current concert band and include a picture.

LITERATURE

List 10 important works performed during the past three years:

- | | | | |
|-----|-------|----------|----------|
| 1. | _____ | _____ | _____ |
| | Title | Composer | Arranger |
| 2. | _____ | _____ | _____ |
| 3. | _____ | _____ | _____ |
| 4. | _____ | _____ | _____ |
| 5. | _____ | _____ | _____ |
| 6. | _____ | _____ | _____ |
| 7. | _____ | _____ | _____ |
| 8. | _____ | _____ | _____ |
| 9. | _____ | _____ | _____ |
| 10. | _____ | _____ | _____ |

Attach several printed programs of concerts performed during the past five years.

List special events at which this concert band has performed during the past five years. This should include district, state, or national music education conferences: competition-festival on a district, state, regional, or national level, clinics, conventions, etc. Indicate date and (if evaluated) ratings received.

1. _____
2. _____
3. _____
4. _____
5. _____

SOLO-ENSEMBLE PARTICIPATION

ATTACH a detailed list of events and ratings together with a contest program.

DIRECTOR - List professional activities the director has participated in, offices held, etc.

ADDENDUM - Place the documents in a scrapbook form in order of the application for evaluation.

(Presentation of book is very important.)

1. Photograph of CONCERT BAND within past two years.
2. Photograph of DIRECTOR and resume.
3. Recent printed CONCERT PROGRAMS plus others that span the past 7 years.
4. Copies of press clippings, adjudication sheets, and other items to support nomination.
5. THREE LETTERS of recommendation from conductors of national reputation that are familiar with your band program. (Hardcopies in book - **emails are not accepted.**)
6. Three (3) Compact Discs that include three works of good quality.
(quality of recording if very important)
 - a. standard traditional style march
 - b. contemporary composition
 - c. standard overture or transcription of a traditional classic work
7. Include Honor Band Programs, Solo and Ensemble Programs and any other pertinent data that will establish the excellence of your program.
8. Your philosophy of music education for the level you teach - 100 words maximum.

Bands deferred from cup selection may be evaluated again providing they bring their documents up-to-date and submit a new concert recording. All evaluations are done at The Midwest Band and Orchestra Clinic in Chicago in December.

DEADLINE FOR MATERIALS is **November 15th**. All materials will be returned with the exception of the application, director information, and band picture for archival purposes.

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